

Arkansas State University-Beebe

# Performing Arts Series



2024-2025



ARKANSAS STATE  
UNIVERSITY  
**BEEBE**

HEBER SPRINGS • LRAFB • ONLINE • SEARCY™

[www.ASUB.edu](http://www.ASUB.edu) | (501) 882-8855



*Celebrating our season!*



**The Runaway Planet Band**

Thursday, Sept. 26, 2024 | The Grove

**Symphonic Band**

Monday, Sept. 30, 2024 | Owen Center Theater

**Singers and Chamber Singers**

Thursday, Oct. 3, 2024 | Owen Center Theater

**Advent Horizon**

Tuesday, Oct. 15, 2024 | Owen Center Theater

**True Crime Week**

Oct. 21-25, 2024 | Abington Library

**Ghosts of the Natural State**

**Hosted by Unexplained Arkansas, the Podcast**

Tuesday, Oct. 29, 2024 | Science Building Lecture Hall

**Remember Pearl Harbor by Joe Ann Taylor**

Thursday, Nov. 7, 2024 | Abington Library

**The Bells are Ringing**

Nov. 7-10, 2024 | Owen Center Theater

**Symphonic Band**

Monday, Nov. 18, 2024 | Owen Center Theater

**Singers and Chamber Singers**

Thursday, Nov. 21, 2024 | Owen Center Theater

**Community Tree Lighting**

Tuesday, Dec. 3, 2024 | The Grove

**Lecture: Dr. Temple Grandin**

Monday, Mar. 3, 2025 | Owen Center Theater

**Singers and Chamber Singers**

Tuesday, Mar. 4, 2025 | Owen Center Theater

**Symphonic Band**

Thursday, Mar. 6, 2025 | Owen Center Theater

**Children's Literature Week**

March 17-21, 2025 | Abington Library

**7 Bridges: The Ultimate Eagles Experience**

Tuesday, April 1, 2025 | Owen Center Theater

**The Patchwork Girl of OZ**

April 24-27, 2025 | Owen Center Theater

**Symphonic Band**

Thursday, May 1, 2025 | Owen Center Theater

**Singers and Chamber Singers**

Tuesday, May 6, 2025 | Owen Center Theater

Order tickets online at

**[asub.ticketleap.com](https://asub.ticketleap.com)**



## England Center Art Gallery

**Tony Bockhold** | September

**Memento-Mori: Narrative Portraits by Michael Warrick** | October

**ASUB Student Exhibition** | November

**Couples that Create: Floryshak & Lindsey** | February

**Jeff Young** | March

**ASUB Student Exhibition** | April



## Abington Library Series

**True Crime Week | Oct. 21-25, 2024**

Rodney Harris | Tuesday, Oct. 22 | 1 p.m.

Janie Jones | Wednesday, Oct. 23 | 1 p.m.

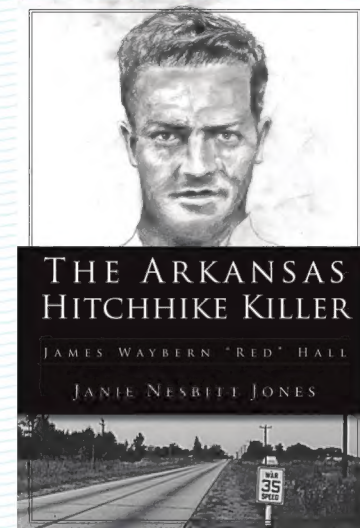
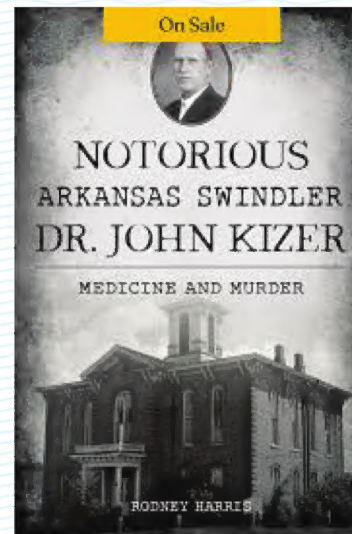
**Remember Pearl Harbor by Joe Ann Taylor**

Thursday, Nov. 7, 2024 | 12:30 p.m.

**Children's Literature Week**

March 17-21, 2025 | Abington Library

England Center Art Gallery shows and Abington Library series events are free and open to the public.







“Runaway Planet is the virtuoso bluegrass quartet that defies the hillbilly image that the genre all too often begets.” — Arkansas Times



## FREE CONCERT & PICNIC IN THE GROVE

Located behind State Hall, Beebe campus

**Thursday, Sept. 26, 2024 | 7 p.m.**

***Food and drink will be provided by Great Western Dining from 5-6 p.m. Bring a lawn chair for the concert at 7 p.m.***

*Thank you to our sponsors!*



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*Improving Quality of Life*





# ADVENT HORIZON

Tuesday, Oct. 15, 2024 | 7 p.m.

Owen Center Theater

General Admission: \$10

Educators, Military, K-12 Students, Seniors 60+: \$5



Order tickets online at  
[asub.ticketleap.com](https://asub.ticketleap.com)

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*Unexplained Arkansas is a podcast  
that explores urban legends,  
mysteries, and the unsolved in the  
Natural State.*

**UNEXPLAINED  
ARKANSAS**

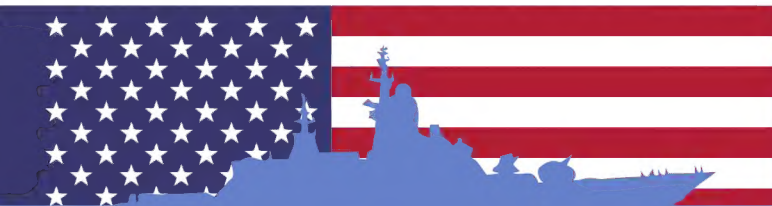
a Podcast

**GHOSTS OF THE NATURAL STATE**

Tuesday, Oct. 29, 2024 | 12:30 p.m.

Science Building Lecture Hall

*Against all odds, brave sailors struggled to save their fellows during the attack on Pearl Harbor*



Remember  
**PEARL HARBOR**

By Joe Ann Taylor

**Thursday, Nov. 7, 2024 | 12:30 p.m.**

Abington Library

Joe Ann Taylor shares the heroic story of her father, Chief Boatswain's Mate Joseph L. George. Awarded the Bronze Star for saving lives during the Pearl Harbor attack, George's bravery will be recounted by Taylor, honoring his legacy and the sacrifices of that day.



**FREE EVENT** by the Abington Library Series

**ASU-BEEBE THEATRE PRESENTS**

*Bells  
Are Ringing*



**Thursday, Nov. 7, 7 p.m.**

**Friday, Nov. 8, 7 p.m.**

**Saturday, Nov. 9, 3 p.m.**

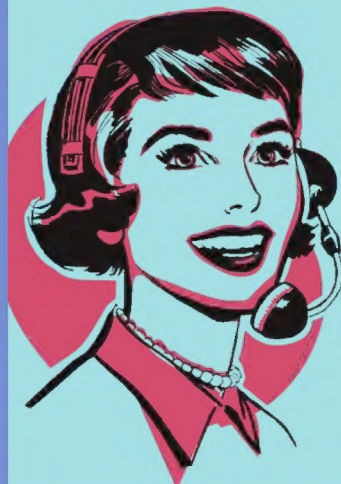
**Sunday, Nov. 10, 3 p.m.**

**ADMISSION \$5**

**FREE WITH ID:**

ASU-Beebe Student, Employees and Emeritus

Order tickets online at  
**[asub.ticketleap.com](https://asub.ticketleap.com)**





# Tree Lighting Ceremony

Tuesday, Dec. 3, 2024 | 2-7 p.m.

Enjoy a visit from Santa Claus, crafts, refreshments, hay rides, pottery sale, holiday photos and entertainment!

Enjoy a performance by the Studio 360 dancers followed by a screening of "The Muppet Christmas Carol."

**FREE & OPEN TO THE COMMUNITY!**

Located in The Grove behind State Hall  
Beebe campus

Presented by

**EOFF & ASSOCIATES**  
Realty, Inc.





**ALL BAND AND CHOIR CONCERTS START AT 7:30 P.M.**

## Symphonic Band

Monday, Sept. 30, 2024 | Owen Center Theater

Monday, Nov. 18, 2024 | Owen Center Theater

Thursday, March 6, 2025 | Owen Center Theater

Thursday, May 1, 2025 | Owen Center Theater



Dr. Brent Bristow, Professor of Music

## Singers and Chamber Singers



Mary Jo Parker, Assistant Professor of Music

Thursday, Nov. 21, 2024 | Owen Center Theater

Tuesday, March 4, 2025 | Owen Center Theater

Thursday, May 6, 2025 | Owen Center Theater



# England Center Art Gallery



**Tony Bockhold**  
September

Tony Bockhold of Little Rock, Ark., is a versatile artist known for his work in photography, graphic design, furniture, ceramics, sculptures, paintings, jewelry, and mixed media.



**Couples that Create**  
February

*Couples That Create* is a yearly art series that presents couples who are also practicing artists. This year features Lisa Floryshak and Bobby Lindsey.



**Michael Warrick**  
October

Michael Warrick has sculptures in 15 states, China, and South Korea. He works with bronze, aluminum, steel, porcelain, and hydrocal, inspired by nature and human experience.



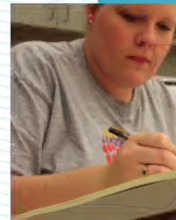
**Jeff Young**  
March

An experienced artist and educator specializing in drawing, with over two decades of experience in art education.



**Student Show**  
November

The art gallery will feature the exceptional talent and creativity of ASU-Beebe students through their artwork created during fall classes.



**Student Show**  
April

The art gallery will feature the exceptional talent and creativity of ASU-Beebe students through their artwork created during spring classes.



**“Children who think differently will often thrive if they have more hands-on activities.”**

*Dr. Temple Grandin*



**Monday, March 3, 2025 | 7 p.m.**

**Owen Center Theater**

**General Admission: \$10**

**Educators, Military, K-12 Students, Seniors 60+: \$5**

Order tickets online at  
**asub.ticketleap.com**

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ASU-BEEBE THEATRE PRESENTS  
**THE  
PATCHWORK GIRL  
OF  
OZ**

A script created by the ASUB Theatre Program, based on  
the original novel by L. Frank Baum

**THURSDAY, APRIL 24 7PM**  
**FRIDAY, APRIL 25 7PM**  
**SATURDAY, APRIL 26 3PM**  
**SUNDAY, APRIL 27 3PM**



**\$5 GENERAL ADMISSION FREE FOR ASUB STUDENTS & STAFF**

**Order tickets online at**  
**asub.ticketleap.com**



"The best **EAGLES** tribute band on Earth!" - *Rolling Stone*



**Tuesday, April 1, 2025 | 7 p.m.**  
**Owen Center Theater**

**General Admission: \$10**  
**Educators, Military, K-12 Students, Seniors 60+: \$5**

Order tickets online at  
**[asub.ticketleap.com](https://asub.ticketleap.com)**

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## TICKET PRICES

- \$10** General Admission
- \$5** Educators, Military, K-12 Students, Seniors 60+
- \$5** Theatre Shows

**FREE WITH ID:** ASU-Beebe Students, Employees and Emeritus

*Must show ID for discounts! Free parking on all lots!*

Order tickets online at  
**asub.ticketleap.com**

## DONORS MAKE A DIFFERENCE

### How to Donate

Your tax-deductible gift can be given over the phone, by mail, online or in person. If paying by check, please make the check payable to ASU-Beebe.

Mail to: ASU-Beebe  
P.O. Box 1000  
Beebe, AR 72012

**www.GIVEASUB.com/give**

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**ARKANSASRADIO.COM**



## GROUP TICKETS

*To reserve group tickets, please call (501) 882-8855 or email [give@asub.edu](mailto:give@asub.edu).*

**OWEN CENTER THEATER**  
1102 W. College Street, Beebe, AR 72012

**ABINGTON LIBRARY**  
204 N. Palm Street, Beebe, AR 72012

**ENGLAND CENTER**  
201 N. Orange Street, Beebe, AR 72012